



7. Research publication (separate detailed list of publication to be attached as Annexure, for each)

| <b><u>Publications</u></b>                        | <b>Published/Accepted for publication</b> | <b>Nos</b> |
|---|---|------------|
| 1. Paper in International Journals / Articles     |   |            |
| 2. Paper in Indian Journals / Articles            |   |            |
| 3. Papers in Conference/Symposium & Seminars etc. |   |            |
| 4. Books  |   |            |

8. (a) Have you ever been prosecuted/sentenced by the court of Law, if so give detail? \_\_\_\_\_

(b) Have you ever dismissed from service? if so, give detail \_\_\_\_\_

9. List of previous employment in order (Starting with most recent post held.

| Name & Address of College/Institution | Date of Joining /Leaving | Designation | Nature of Job | Basic Pay P M & grade | Reason for leaving |
|---------------------------------------|--------------------------|-------------|---------------|-----------------------|--------------------|
|                                       |                          |             |               |                       |                    |
|                                       |                          |             |               |                       |                    |
|                                       |                          |             |               |                       |                    |
|                                       |                          |             |               |                       |                    |

10. Total experience (Attach Annexures for details)

11. (a.) Present Basic Pay Rs. \_\_\_\_\_ (b) Pay Scale Rs. \_\_\_\_\_

(c) Period required for joining the post \_\_\_\_\_

15. Any other relevant information \_\_\_\_\_

16. List of Certificates & testimonials (Attested Copies)

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_

(v) \_\_\_\_\_ (vi) \_\_\_\_\_ (vii) \_\_\_\_\_ (viii) \_\_\_\_\_

### **CERTIFICATE**

a) Certified that the contents given in the application forms and the documents attached therewith are true and correct to the best of my knowledge.

Place:

**(Signature of the applicant)**

Dated:

### **For College Office Use Only**

**Check List:**

1. Does the candidate fulfill essential qualification? Yes/No
2. Does the candidate have the required minimum experience? Yes/No
3. Eligible/Not Eligible.
4. Special remarks (for Non-Eligibility)

**Signature of Dealing Official**